

Archdiocese of San Antonio – RCIA Study Day – June 20, 2020

10:10 AM – 10:45 AM – Ongoing Team Formation – Part II

Maintaining the Integrity of the Process – Part II

Rev. James B. Dunning – founder of the North American Forum on the Catechumenate gave a new twist to the old adage “Do unto others as you want done unto you”. He said, “Do NOT do unto others what you have NOT done first to yourself.”

What is at the heart of this process called the RCIA? (doesn't hurt to review)

Conversion

Based on What?

Sacred Scripture

RCIA, 75.3: “The Church, like a mother, helps the catechumens on their journey by means of suitable liturgical rites, which purify the catechumens little by little and strengthen them with God’s blessing. Celebrations of the word of God are arranged for their benefit, and at Mass they may also take part with the faithful in the liturgy of the word, thus better preparing themselves for their eventual participation in the Liturgy of the Eucharist. Ordinarily, however, when they are present in the assembly of the faithful they should be kindly dismissed before the Liturgy of the Eucharist begins (unless their dismissal would present practical or pastoral problems). For they must await their baptism, which will join them to God’s priestly people and empower them to participate in Christ’s new worship.”

Lectio Divina

Reading the Scripture once

Reflecting on a Word or Phrase

Reading the Scripture a second time

What do I think the Scripture is trying to tell us? What do I hear as the message? (This is where a great homily helps in the reflection)

Based on the Scripture, what do I need to change in my life?

And what is this change going to cost me? Where do you experience, or are challenged to, conversion?

It’s the “What” (story, reaction to story) – externals

And the “So What?” (application of story – internals)

Scriptures for tomorrow: Sunday, June 21 – return to Ordinary Time

Twelfth Sunday in Ordinary Time

Lectionary: 94

Reading 1 [JER 20:10-13](#)

Jeremiah said:

“I hear the whisperings of many:

“Terror on every side!

Denounce! let us denounce him!
All those who were my friends
are on the watch for any misstep of mine.
'Perhaps he will be trapped; then we can prevail,
and take our vengeance on him.'
But the LORD is with me, like a mighty champion:
my persecutors will stumble, they will not triumph.
In their failure they will be put to utter shame,
to lasting, unforgettable confusion.
O LORD of hosts, you who test the just,
who probe mind and heart,
let me witness the vengeance you take on them,
for to you I have entrusted my cause.
Sing to the LORD,
praise the LORD,
for he has rescued the life of the poor
from the power of the wicked!"

Responsorial Psalm **PS 69:8-10, 14, 17, 33-35**

R. (14c) Lord, in your great love, answer me.
For your sake I bear insult,
and shame covers my face.
I have become an outcast to my brothers,
a stranger to my mother's children,
Because zeal for your house consumes me,
and the insults of those who blaspheme you fall upon me.
R. Lord, in your great love, answer me.
I pray to you, O LORD,
for the time of your favor, O God!
In your great kindness answer me
with your constant help.
Answer me, O LORD, for bounteous is your kindness;
in your great mercy turn toward me.
R. Lord, in your great love, answer me.
"See, you lowly ones, and be glad;
you who seek God, may your hearts revive!
For the LORD hears the poor,
and his own who are in bonds he spurns not.
Let the heavens and the earth praise him,
the seas and whatever moves in them!"
R. Lord, in your great love, answer me.

Reading 2 **ROM 5:12-15**

Brothers and sisters:
Through one man sin entered the world,
and through sin, death,
and thus death came to all men, inasmuch as all sinned—
for up to the time of the law, sin was in the world,
though sin is not accounted when there is no law.
But death reigned from Adam to Moses,
even over those who did not sin
after the pattern of the trespass of Adam,
who is the type of the one who was to come.

But the gift is not like the transgression.
For if by the transgression of the one the many died,
how much more did the grace of God
and the gracious gift of the one man Jesus Christ
overflow for the many.

Alleluia **JN 15:26B, 27A**

R. Alleluia, alleluia.
The Spirit of truth will testify to me, says the Lord;
and you also will testify.
R. Alleluia, alleluia.

Gospel **MT 10:26-33**

Jesus said to the Twelve:
“Fear no one.
Nothing is concealed that will not be revealed,
nor secret that will not be known.
What I say to you in the darkness, speak in the light;
what you hear whispered, proclaim on the housetops.
And do not be afraid of those who kill the body but cannot kill the soul;
rather, be afraid of the one who can destroy
both soul and body in Gehenna.
Are not two sparrows sold for a small coin?
Yet not one of them falls to the ground without your Father’s knowledge.
Even all the hairs of your head are counted.
So do not be afraid; you are worth more than many sparrows.
Everyone who acknowledges me before others
I will acknowledge before my heavenly Father.
But whoever denies me before others,
I will deny before my heavenly Father.”