CATECHUMENATE

n. 7.2, 75 - 117, Ap. III, n. 6

Formation During this Period

"The catechumenate is an extended period during which the [participants] are given suitable pastoral formation and guidance, aimed at training them in the Christian life." (n. 75)

Pastoral Aspects

(n. 75.2, 75.4)

Catechumens learn:

- "to turn to God more readily in prayer,
- to bear witness to the faith.
- to keep their hopes set on Christ,
- to follow supernatural inspiration in their deeds,
- to practice love of neighbor." (n. 75.2)
- * "Catechumens should...learn how to work actively with others to spread the Gospel and build up the Church by the witness of their lives and by professing their faith." (n. 75.4)

Catechetical Aspects (n. 75.1)

"A suitable catechesis is provided [and] planned to be...

- gradual and complete in its coverage,
- accommodated to the liturgical year, and
- solidly supported by celebrations of the Word.

This catechesis leads the catechumens not only to an appropriate acquaintance with dogmas and precepts but also to a profound sense of the mystery of salvation in which they desire to participate." (n. 75.1)

Such a catechesis:

- enlightens faith,
- directs the heart toward God,
- fosters participation in the liturgy,
- inspires apostolic activity and
- nurtures a life completely in accord with the Spirit of Christ." (n.78)

Liturgical Aspects (n. 75.3)

"The Church...helps the catechumens on their journey by means of suitable liturgical rites, which purify the catechumens little by little and strengthen them with Gods blessing." (75.3)

- Celebrations of the Word of God (n.75.3, 81-89)
- Minor Exorcisms (n. 89, 90-94)
- Blessings (n. 89, 95-97, Ap. III, n. 8)
- Anointing with the oil of Catechumens (n. 79, 98-103)
- "The catechumens should be taught to keep holy the Lord's Day." (n. 83)
- "Ordinarily ... when [catechumens] are present in the assembly of the faithful [at Mass] they should be kindly dismissed before the liturgy of the eucharist begins. (n. 75.3)